

OAHU COMMITTEES-
SUBMIT 1 ORIGINAL AND 1 COPY
NEIGHBOR ISLAND COMMITTEES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

FOR OFFICE USE ONLY

REG. NO. _____

DISCLOSURE REPORT
CANDIDATE COMMITTEE

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: (Must be same as on Form CC-1)

Dennis A. Arakai

(b) Committee Name: Friends of Dennis Arakaki

(c) Mailing Address: 3046-Uaawa Place

Honolulu, HI 96819

(d) Phone: (Bus) N/A (Res) 836-3536

Treasurer's

SECTION II-TYPE OF REPORT AND REPORTING PERIOD:

Check Appropriate Box(es) 1/01/00 through 9/08/00

- ☐ 1st Preliminary Primary ☐ Amended
☒ 2nd Preliminary Primary ☐ Short Form (11-212)
☐ Final Primary ☐ Short Form (11-213)
☐ Preliminary General
☐ Final General
☐ Supplemental

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at Beginning of Election Period (Continuing Committee) OR at the time Form CC-1 was Filed (New Committee).....		691.56
2. Cash on Hand at Beginning of this Reporting Period.....	\$ 9,989.63	
3. Total Receipts with Loans (From Line 17, Column A and B).....	941.48	35,683.97
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	10,931.11	36,375.53
5. Subtotal Disbursements (From Line 21, Column A and B).....	4,774.26	30,208.28
6. Cash on Hand at Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	6,156.85	6,167.25
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at Beginning of this Reporting Period.....	-0-	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	-0-	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	-0-	
8. Total of Loans at Closing of this Reporting Period (Schedule E, Line 10).....	4,442.00	
9. Debts Owed BY the Candidate Committee at Closing of this Reporting Period (Add Lines 7(c) and 8).....	4,442.00	
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....	-0-	
11. Subtotal (Add Lines 9 and 10).....	4,442.00	
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	1,714.85	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Alex G. Arakaki

9-21-00

Candidate

Date

Alice S. Nakamura

9/21/00

Treasurer

Date

Form CC-5 (7/95)

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through H Before Completing This Section)

RECEIPTS	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
13. Contributions From:		
(a) Individuals/Other Entities/Noncandidate Committees		
(i) Monetary Contributions of \$100 or Less.....	\$ 675.00	\$29,365.48
(ii) Non-Monetary Contributions of \$100 or Less.....	-0-	-0-
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....	150.00	5,901.51
(iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....	825.00	35,266.99
(b) Political Party Committees		
(i) Monetary Contributions of \$100 or Less.....	-0-	-0-
(ii) Non-Monetary Contributions of \$100 or Less.....	-0-	-0-
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A).....	-0-	-0-
(iv) Total Contributions from Political Party Committees (Add Lines (b)(i) through (b)(iii) for Columns A and B).....	-0-	-0-
(c) Candidate and Candidate's Immediate Family		
(i) Monetary Contributions of \$100 or Less.....	-0-	-0-
(ii) Non-Monetary Contributions of \$100 or Less.....	-0-	-0-
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A).....	116.48	116.48
(iv) Total Contributions from Candidate and Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B).....	116.48	116.48
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B).....	941.48	35,383.97
14. Public Funds and Other Receipts (Interest, Refunds, Etc.) (Schedule C, Line 2 for Column A).....	-0-	-0-
15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....	941.48	35,383.97
16. Loans		
(a) Candidate and Candidate's Immediate Family (Schedule E, Line 1 for Column A)	-0-	300.00
(b) Financial Institutions (Schedule E, Line 4 for Column A).....	-0-	-0-
(c) Other Loans (Schedule E, Line 7 for Column A).....	-0-	-0-
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....	-0-	300.00
17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....	941.48	35,683.97
DISBURSEMENTS		
18. Expenditures (Schedule B, Line 3 for Column A).....	4,174.26	21,906.25
19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....	-0-	6,702.03
20. Loan Repayments		
(a) Candidate and Candidate's Immediate Family (Schedule E, Line 2 for Column A)	600.00	1,600.00
(b) Financial Institutions (Schedule E, Line 5 for Column A).....	-0-	-0-
(c) Other Loans (Schedule E, Line 8 for Column A).....	-0-	-0-
(d) Total Loan Repayments (Add Lines 20(a) through 20(c) for Columns A and B)...	600.00	1,600.00
21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....	4,774.26	30,208.28
22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period).....	-0-	-0-
23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....	4,774.26	30,208.28--

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Friends of Dennis Arakaki

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
8/17/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GTE STATE PAC 1177 Bishop Street A-6 Honolulu, HI 96813		\$ 150.00	\$ 150.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

\$ 150.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

\$ 150.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Friends of Dennis Arakaki

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
7/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mrs. Chiyoko Arakaki		\$ 116.48	\$ 116.48
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

\$ 116.48

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

\$ 116.48

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Dennis Arakaki

PAGE 1 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/21/00	CASH	Nomination paper filing fee	\$ 250.00
7/24/00	Hawaii Filipino Chronicle	Ad for Ms. Hawaii Filipina	104.17
7/25/00	Kamehameha Bakery	Sheet cake donated to Kalihi Uka Summer Fun Finale	37.44
7/28/00	TROPHIES Hawaii 1125 North King-Street Honolulu, HI 96817	Sponsor trophy for HUOA Softball League	41.60
7/28/00	Puahala Tenants Association 1515 Lanakila Avenue Honolulu, HI 96817	Donation to "Candidates Fair"	25.00
7/28/00	Kalayaan Philippines International 1875 Owawa Street Honolulu, HI 96819	1/2-page ad for souvenir program	100.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... \$ 558.21
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 4

Friends of Dennis Arakaki

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/28/00	POSTMASTER c/o Kapalama Post Office	3 rolls of 100 33¢ stamps	99.00
8/7/00	Bishop Museum 1525 Bernice Street Honolulu, HI 96819	Membership donation	40.00
8/8/00	The Foot Print Company 949 McCully Street #2 Honolulu, HI 96826	Order litter bags for door-to-door campaign	782.11
8/8/00	MY Printers 420 Waiakamilo Road Honolulu, HI 96817	Print walking piece for door-to-door campaign	489.58
8/12/00	Governor's Football Club	Donation to fundraiser	20.00
8/15/00	Kokua Kalihi Valley Comprehensive Family Center	Donation to Building Fund	250.00
8/16/00	Catholic Charities 2745 Pali Highway Honolulu, HI 96817	Donation to "Meet the Candidates Fair"	25.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... \$1705.69
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Dennis Arakaki

PAGE 3 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/16/00	Kalihi Business Association P.O. Box 17729 Honolulu, HI 96817	Luncheon for "Mayoral Forum"	25.00
8/16/00	Bishop Museum 1525 Bernice Street Honolulu, HI 96819	Donation to "Treat Street"	25.00
8/16/00	Lions Club of Honolulu P.O. Box 184 Honolulu, HI 96810	Donation to "Annual Benefit Show"	25.00
8/16/00	Kapalama Elementary School	Sponsor-rental fee of cafetorium for district legislative meeting	39.52
8/16/00	POSTMASTER c/o Kapalama Post Office	3 rolls of 100 33¢ stamps	99.00
8/19/00	POSTMASTER c/o Kapalama Post Office	10 rolls of 100 33¢ to mail follow-up to fundraiser	330.00
8/16/00	Kalihi-Palama Culture & Arts Society 357 North King Street Honolulu, HI 96817	Donation-pledge to "Keiki Hula Competition"	25.00

- SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... \$568.52
- TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
- TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME: (Must be same as on Form CC-1)

PAGE 4 OF 4

Friends of Dennis Arakaki

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/17/00	Monaghan Photography Inc. 841 Bishop Street, B-5 Honolulu, HI 96813	Photo shoot and prints for Christmas mail out	\$ 180.21
8/21/00	VISA for charge for Votes Unlimited P.O. Box 188 Ferndale, N.Y.	Reimburse for order of campaign fans from Votes Unlimited	927.67
8/24/00	MY PRINTERS 420 Waiakamilo Road #208 Honolulu, HI 96817	Print production for "Friends of Arakaki" letterhead	98.96
8/30/00	Farrington High School, Class of 1990 P.O. Box 107 Honolulu, HI 96810-0107	Sponsor ad for souvenir program	60.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... \$1,341.84
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM FORM CC-5(H) (SCHEDULE H), LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 18, COLUMN A)..... 4,174.26

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Friends of Dennis Arakaki

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Dennis A. Arakaki	\$6,042.00	-0-	<input type="checkbox"/> FORGIVEN 600.00	\$5,440.00
	Carryover from previous campaigns				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	-0-		
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	-0-		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		600.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....			\$5,440.00

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.